

**Washington State Military Department  
HOMELAND SECURITY GRANT AGREEMENT FACE SHEET**

1. Subrecipient Name and Address: <b>County of Lewis Department of Central Services 351 Northwest North Street Chehalis, WA 98532-1900</b>		2. Grant Agreement Amount:  <b>\$13,652</b>	3. Grant Agreement Number:  <b>E17-056</b>
4. Subrecipient Contact, phone/email: <b>Steven Walton, (360) 740-1209 Steve.Walton@lewiscountywa.gov</b>		5. Grant Agreement Start Date:  <b>9/1/2015</b>	6. Grant Agreement End Date:  <b>3/31/2017</b>
7. Department Contact, phone/email: <b>Matt Robbins, (253) 512-7083 matt.robbins@mil.wa.gov</b>		8. Data Universal Numbering System (DUNS):  <b>079272555</b>	9. UBI # (state revenue):  <b>214-000-323</b>
10. Funding Authority: <b>Washington State Military Department (the "Department") and the U.S. Department of Homeland Security (DHS)</b>			
11. Federal Funding Identification #: <b>EMW-2015-SS-00013-S01</b>		12. Federal Award Date: <b>08/12/2015</b>	13. Catalog of Federal Domestic Assistance (CFDA) # & Title: <b>97.067 - HSGP (15SHSP)</b>
14. Total Federal Award Amount: <b>\$13,512,908</b>		15. Program Index # & OBJ/SUB-OBJ: <b>753SZ, 753SH, 753SB, 753SL, 753SC, 753SQ / NZ</b>	
16. TIN: <b>91-6001375</b>			
17. Service Districts: <b>BY LEGISLATIVE DISTRICTS: 35 BY CONGRESSIONAL DISTRICTS: 6</b>		18. Service Area by County(ies):  <b>Lewis County</b>	
19. Women/Minority-Owned, State Certified?: <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO <input type="checkbox"/> YES, OMWBE # _____			
20. Agreement Classification <input type="checkbox"/> Personal Services <input type="checkbox"/> Client Services <input checked="" type="checkbox"/> Public/Local Gov't <input type="checkbox"/> Research/Development <input type="checkbox"/> A/E <input type="checkbox"/> Other _____		21. Contract Type (check all that apply): <input type="checkbox"/> Contract <input checked="" type="checkbox"/> Grant <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Intergovernmental (RCW 39.34) <input type="checkbox"/> Interagency	
22. Subrecipient Selection Process: <input checked="" type="checkbox"/> "To all who apply & qualify" <input type="checkbox"/> Competitive Bidding <input type="checkbox"/> Sole Source <input type="checkbox"/> A/E RCW <input type="checkbox"/> N/A <input type="checkbox"/> Filed w/OFM? <input type="checkbox"/> Advertised? <input type="checkbox"/> YES <input type="checkbox"/> NO		23. Subrecipient Type (check all that apply) <input type="checkbox"/> Private Organization/Individual <input type="checkbox"/> For-Profit <input checked="" type="checkbox"/> Public Organization/Jurisdiction <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> CONTRACTOR <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> OTHER	
<p>24. PURPOSE &amp; DESCRIPTION:</p> <p>The purpose of the FFY 2015 Homeland Security Grant Program (15HSGP) is to support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for threats and hazards that pose the greatest risk to the security of the United States. 15HSGP provides funding to implement investments that build, sustain, and deliver the core capabilities essential to achieving the National Preparedness Goal of a secure and resilient Nation. The building, sustainment, and delivery of these core capabilities are not exclusive to any single level of government, organization, or community, but rather, require the combined effort of the whole community. 15HSGP supports core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs. HSGP is comprised of three interconnected grant programs: State Homeland Security Program (SHSP), Urban Areas Security Initiative (UASI), and Operation Stonegarden (OPSG). Together, these grant programs fund a range of preparedness activities, including planning, organization, equipment, training, exercises, and management and administration.</p> <p>The Department is the Recipient and Pass-through Entity of the 15HSGP Award, which is incorporated in and attached hereto as Attachment #1, and has made a subaward of funds to the Subrecipient pursuant to this Agreement. The Subrecipient is accountable to the Department for use of Federal award funds provided under this Agreement. The Subrecipient's preparedness activities (scope), timeline (schedule) and budget for the subaward are detailed in Exhibits C, D, and E. Highlighted information in Exhibit C, Work Plan/Approved Projects, denote project scope that needs further development. This will be completed through amendment of this Agreement and by the time specified in Exhibit D, Timeline.</p> <p>IN WITNESS WHEREOF, the Department and Subrecipient acknowledge and accept the terms of this Agreement, including all referenced Exhibits and Attachments which are hereby incorporated in and made a part hereof, and have executed this Agreement as of the date below. This Agreement Face Sheet; Special Terms &amp; Conditions (Exhibit A); General Terms and Conditions (Exhibit B); Work Plan/Approved Projects (Exhibit C); Timeline (Exhibit D); Budget (Exhibit E); and all other documents, exhibits and attachments expressly referenced and incorporated herein contain all the terms and conditions agreed upon by the parties and govern the rights and obligations of the parties to this Agreement. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.</p> <p>In the event of an inconsistency in this Agreement, unless otherwise provided herein, the inconsistency shall be resolved by giving precedence in the following order:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>1. Applicable Federal and State Statutes and Regulations</p> <p>2. DHS/FEMA Award and program documents</p> <p>3. Approved Projects</p> </div> <div style="width: 45%;"> <p>4. Special Terms and Conditions</p> <p>5. General Terms and Conditions, and,</p> <p>6. Other provisions of the Agreement incorporated by reference.</p> </div> </div>			
<p>WHEREAS, the parties hereto have executed this Agreement on the day and year last specified below.</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>FOR THE DEPARTMENT:</p> <p>_____ Signature Date Richard A. Woodruff, Contracts Officer Washington State Military Department</p> </div> <div style="width: 45%;"> <p>FOR THE SUBRECIPIENT:</p> <p>_____ Signature Date Steven Walton, Director Lewis County Central Services</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <p>BOILERPLATE APPROVED TO FORM: Brian E. Buchholz (signature on file 9/9/2015) Assistant Attorney General</p> </div> <div style="width: 45%;"> <p>APPROVED AS TO FORM (if applicable): _____ Applicant's Legal Review Date</p> </div> </div>			

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